

# REPORT OF RECEIPTS AND EXPENDITURES COMMITTEE

(IC 3-9-5-14)

## OF A POLITICAL

State Form 4606 (R13/11-05)  
Indiana Election Commission

(CFA-4)

## Summary Sheet

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

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IS THIS AN AMENDMENT? ☐ Yes ☒ No

1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name

David Taylor for Perry Township Constable

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number

( 317 ) 538-9873

4. Mailing Address (address where all campaign finance correspondence is received) ☐ Check if this is a new address

P.O. Box 17513

5. City, State, ZIP Code

Indianapolis, Indiana 46217

6. Party Affiliation (if applicable)

Republican

7. Full Name of Candidate (include any nickname)

David A. Taylor

8. Party Affiliation or If Independent Candidate

Republican

9. Office Sought (Include district number, if any. Not required for exploratory committee.)

Perry Township Constable

10. County of Residence

Marion

11. Check one:

☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other \_\_\_\_\_

Check one:

☐ Pre-Convention

☐ Post-Convention

☐ Final/Disbands Committee (lines 18, 19, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

12. Reporting Period:

From: 01/01/2015

Through: 12/31/2015

13. Cash on hand and investments at the beginning of this reporting period.

10,682.21

14. Cash on hand and investments January 1, current year.

10,682.21

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

15b. Unitemized

5.32

5.32

15c. Add lines 15a and 15b in both columns

SUBTOTAL

5.32

5.32

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

TOTAL

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

17b. Unitemized

17c. Add lines 17a and 17b in both columns

SUBTOTAL

0.00

0.00

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

TOTAL

10,687.53

10,687.53

19. Debts OWED BY the committee (use Schedule D)

20. Debts OWED TO the committee (use Schedule E)

FOR OFFICE USE  
ONLY

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

Title  
Treasurer

Date  
01/11/2016

Signature of Candidate (if applicable)

Date  
01/11/2016

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

JAN 11 2016

FILED